# The JEWISH Proclaimer

Winter-Spring 2005-5765 No. 05		U of Judaism continues with hundreds.							
OUR CALENDAR OF COOPERATION	ON	Los Gatos, Salinas—a few here, a few there. San Diego UJF leads the way for other UJFs. Hamilton, Mississauga—2 Canadian efforts.							
The need to be positive, affirming—extending.	1	Denver ecumenical program hits highs.							
Religious leaders breathe religion? Absolutely.		Tampa sets own record, conversions mount.							
San Antonio stays the long course.  Everett, WA, wins its first NCEJ grant.  Questions non-Jews shouldn't hear?  Kenosha, WI, is another first-timer.		APPLICATION FOR NCEJ GRANTS. Savannah sticks it out for 12-hour Shabbat. Boise gains members from Taste program. Greensboro has a "fantastic" Taste.							
					Mobile's Springhill draws big Taste group.		Greater KC comes right out and asks question.		
					Score of conversions at Tempe's Emanuel.  Life lights up in Camarillo, Fullerton, too.	3	Please noteNCEJ e-mail address is NCEJudaism@verizon.net	now	
					A TABLE OF THE STATE OF THE STA		- Table Control		

# TODAY'S JEWS ARE THE NEW DESERT ISRAELITES, UNCERTAIN IN FREEDOM

We Jews of these modern times can compare ourselves to the Israelites wandering out of Egypt, unclear as to why they are there, what they are doing, and where they will go.

We have been freed—at least in the U.S.—of the millenia-long suppressive domination of Christianity and Islam, but find it hard to shuck ourselves of the insularity built in over those centuries. We find it hard to realize we are free to—and must--compete in the marketplace, we can't just huddle within ourselves (arms crossed over and protecting our philosophic head, arms wrapped defensively around our world identity) hoping just not to be noticed, not to be killed, hoping at best for benign neglect.

But we can see--we live in--a new day. While our children fritter from our passivity, we wait for some Moses to smile down the mountain with directions confirming the old, sans obligations. In this free desert we, this body of Jews, need guide ourselves straightforwardly to our base of belief, affirm it, practise it, and invite all others who want to travel our path to come along and learn with us.

When we invite others, we bolster ourselves.

The National Center to Encourage Judaism will help you reach out. It has an open window, offering your synagogue or institution help in advertising your Taste of Judaism, or Introduction to Judaism-type courses to the general community in the general (non-Jewish) media.

<u>Use our application form on page 7</u> of this *Jewish Proclaimer*. You can also access the form on the website, NCEJudaism.org.

We give cooperating parent organizations a bonus if you submit the form they supply, such as the one from URJ Outreach

# RABBIS WITH RUACH, THAT'S THE GROUP

Forget Human Rights, the Environment, Peace in Our Time, or other such distracting diversions.

What Judaism needs is Rabbis With Ruach—rabbis with spirit and enthusiasm who will inspire Jews out of, not immerse Jews further in, the miasma of diffidence, who will teach Judaism positively and gladly, and welcome both strangers and Jews alike to learn more about the faith.

NATIONAL CENTER TO ENCOURAGE JUDAISM, a nonprofit foundation, invites synagogues and other Jewish institutions, as a light unto the nations, to reach out to and encourage all to be Jewish. Box 651, Silver Spring, MD 20918. 301-593-2319. Fax 301-593-2249. E-mail: NCEJudaism@verizon.net. Web: www.NCEJudaism.org. This is the first of three Proclaimers this year. Editor: Ash Gerecht.

Outreach reports from the U.S. and Canada:

#### SAN ANTONIO OUTREACH STEADY

San Antonio—Temple Beth-El (R) continues its steady outreach programming. Its latest Taste course attracts 56 people, all but one non-members, all but 4 not Jewish. Five are interested in converting. Program coordinator Nancy Gerson follows up with all who express an interest in its Introduction course, and in conversion.



# EVERETT, WA, WINS FIRST GRANT

Everett, WA—Temple Beth Or (R) enters NCEJ grant circles with its Taste program, attended by 10, all non-members, 7 of them not Jewish. 3 are interested in converting. The temple had 8 conversions the past year.

Says one student: "I have always had Jewish beliefs."

Nearly all the students were continuing in Rabbi Harley Karz-Wagman's spring Judaism course. "In light of the success of this program," says V-P Cheryl Waldbaum, she recommends planning and advertising more classes and events that target interfaith families.

A website opened this year was to have a discussion board including topics on conversion. The rabbi conducts Basic Judaism courses twice yearly. A Women's Conversion Ritual the temple created helps welcome converts.

This past year Beth Or matched new and prospective members to first seders—so well, "the community seder numbers were quite low."

Every 4 weeks there's a New Member Shabbat.

"Perhaps the best way Temple Beth Or has integrated many new members—at least women members—is via Mah Jongg games conducted in members' homes (daytime and evening.)"

A Saturday TBO Minyon Club was promoted for fall, to have a Saturday morning service once monthly.

The temple hopes a new position, Volunteer Coordinator, will help new people get personal appeals to join congregational activities.



#### 30 ATTEND IN W.VA., SOME JEWS BALK

Charleston, WV—Thirty people show up for the 3-class Taste of Judaism minicourse at Temple Israel (R), all but one not Jewish. Rabbi Helen Bar-Yaacovadded a fourth session at students' request, strictly for questions and answers.

Some Jews had been interested, but didn't want to share their questions with non-Jews.

After the Spring 04 course, the rabbi planned another for Fall, for the Jewish community and family members, as part of a newly organized Inreach committee, and another in 2005 for the general community. A number of people were waiting for the next course to be available, the rabbi says. The temple gained a member from the class.

The Spring 04 class included a variety of Protestants and a couple of Catholics, who understood one another's questions and answers were geared to Christians. One was interested in conversion. By mid-04, there were 8 candidates for conversion, with another 3 considering it.

If enough are interested in further study, the temple plans a Torah study of Genesis, to show how Jews engage the text.



# KENOSHA ENTERS NCEJ GRANT RANKS

Kenosha, WI—Beth Hillel Temple (R) wins its first NCEJ grant for a Taste course attracting 14 registrants, all nonJews.

Most attended because they were curious about Judaism, says Adult Ed Committee Chair Helene Sobin. One person was raised Catholic who just discovered her father was part-Jewish, and one was interested in conversion.

A rabbinic intern, Carmit Harrari, taught the course while Rabbi Feingold was on sabbatical. The temple was to offer an Intro course in the fall.

A number of people called who wanted to attend only one session, Ms Sobin notes.

Among student comments:

"A desire to learn about the Jewish people from Jewish people."

"I read about it in the newspaper...(Now) I know more about my Jewish brothers and sisters. I am glad they believe in God."

"I was hoping to get more into learning about rituals and seeing the inside of the synagogue. Maybe a tour after Temple. I have never been inside one before."

"The course should be much longer—say, 18 sessions."

"It would be helpful if the instructor had rudimentary knowledge about Christianity since questions comparing it with Judaism are inevitable. (I am now) better informed and ready to speak directly with a rabbi about more details re conversion."

#### TWOSCORE & EIGHT AT MOBILE TEMPLE

Mobile-Springhill Ave. Temple returns for another NCEJ grant, with 48 registered for its Taste course. All are non-members, and all but 2 are not Jewish.

Students have been invited for a special Taste of Judaism Shabbat, to study with Rabbi Donald Kunstadt, and to audit his Judaism class at Springhill College.

That "the message of Judaism needs to be spread more actively...is exactly what I believe in," the rabbi writes.

#### THERE'S MORE TASTE AT **TEMPE**

Tempe, AZ—Temple Emanuel (R) here receives its second NCEJ grant in 2004 for another Taste course, which draws 18, 10 of them not Jewish.

It had 20 conversions in 5764, Administrator Nanci Wilharber reports.

Follow-up programs include Discovering Judaism, Opening Doors, non-Jewish spouse discussions. The Outreach Committee distributes Q&A pamphlets on such topics as Chanukah and High Holy Days.

A booklet the temple distributes on Sabbath services (JP 04-02) is published by Behrman House.

Among student comments:

"I converted to Judaism about 10 years ago and unfortunately did not remain active. I would like to become more involved and thought this would be a good starting point."

"You all make me glad to reaffirm my commitment to being a Jew."

"I am interested in possibly converting to Judaism & wanted to learn more about it."

"I learned many things and answered many questions I had on where being Jewish came from. Made me feel even more sure of my decision to raise my children Jewish."

#### CAMARILLO TOPS MINYAN FOR TASTE

Camarillo, CA—Temple Ner Ami (R) receives another NCEJ award for a Taste course that draws 14 persons, split between Jews and nonJews.

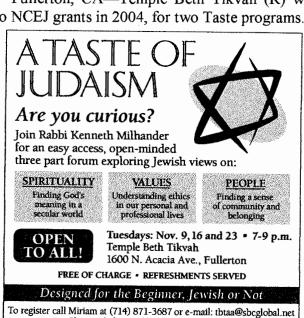
Rabbi Michael Lotker will follow up with a Stepping Into Judaism program in 2005, a series of six free monthly classes for adults and children.

The temple makes available 2 Jewish Lights Life Lights booklets, Exploring Judaism as an Adult, and Interfaith Families Making Jewish Choices. It had 3 conversions the preceding year.

Comment from a nonJewish wife who has since joined the temple and plans to convert: "The class was much more interactive than I expected. I found Rabbi Mike's joy and enthusiasm inspiring!"

#### **FULLERTON WINS TWO GRANTS IN 2004**

Fullerton, CA—Temple Beth Tikvah (R) wins two NCEJ grants in 2004, for two Taste programs.



Please include name(s) and telephone number

Co-sponsored by the Union for Reform Judaism William and Lottie Daniel Commission on Outreach and Synagogue Community

The first drew 25 people, 15 of them not Jewish. The second drew 15, but again 3/5 not Jewish. The Jewish students were trying to reconnect. 2 nonJews were interested in converting.

All students are invited to the countywide Introduction class.

#### U OF JUDAISM WINS TWO MORE GRANTS

Los Angeles—University of Judaism (C) wins two more grants from NCEJ for its advertising its area-wide Introduction programs.

It reported 552 students, 307 of them not Jewish, attending its late 03-early 04 classes, which run 18 weeks of 3.5-hour periods. Registration is \$18, and tuition \$292-454, with 133 conversions in the previous year.

## Among comments:

An ex-sephardic attendee who thinks praying in English "felt too much like church,": said, "The most important thing for me was the discovery of a community with similar interests and concerns."

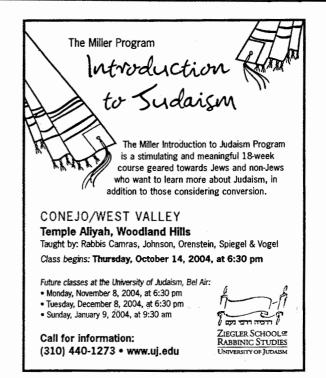
"Before this experience I most definitely felt overwhelmed and very lost in temple. The experience of becoming knowledgeable helps to alleviate feelings of being an imposter...The speakers were all moving. I was encouraged that they all felt they were welcomed in the Jewish community."

About discussion groups: "It's very comforting to see a variety of people from different backgrounds who made the choice to be a Jew and how they handled outside resistance to their choice."

"My experience with Judaism is that every last word of the Torah has the potential for many explanations and understandings. The journey to understanding is a big part of the road for me."

"Yesterday I attended Rosh Hashana services as the member of a synagogue community for the very first time. I am 50 years old, and both of my parents were Jewish."

"I continue to explore Judaism at every opportunity. It's wild to me that I am frequently the most knowledgeable person in the room when it comes to Jewish history and tradition. More than once I've had to say, 'No, I'm not Jewish...' but I have studied with one of the finest Rabbis around! I can't tell you where this journey will ultimately lead me. I know I'm not ready to convert yet, and I also am aware that Judaism continues to seep into my spirit. One day, I expect I'll wake up and the two will be seamless."



"Rabbi Dershowitz is very open & supportive & helpful in guiding me and my husband through the conversion process."

Rabbi Dershowitz "did a great job incorporating everyone's questions and addressing everything even if it meant getting off track for awhile! He taught us so much more than we thought we'd learn!"

The Fall group of classes had a registration of 450, 2/3 of them not Jewish.

Rabbi Neal Weinberg, the Introduction program director, tells us of a Shabbaton for converts held Oct. 29-30. "We had participants from California and Arizona of all ages who had converted during the past thirty years from all religious denominations (Orthodox, Conservative, Reform and Reconstructionist.)"

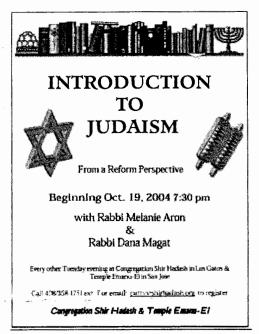
He adds, "The most wonderful thing about the whole Shabbaton is that Jews By Choice led all the services." Cantor was Lorna Lembeck, an actress. The sermon was given by Rabbi John Crites Borak, who after converting went to the Ziegler School of Rabbinic Studies and is now at the American Jewish Committee. Other Jews by Choice read the Torah, the Haftarah and led other parts of the service.

This included a one-woman autobiographical show, Teshuvah, Return.

# LOS GATOS SWINGS OPEN FOR 2<sup>ND</sup> TIME

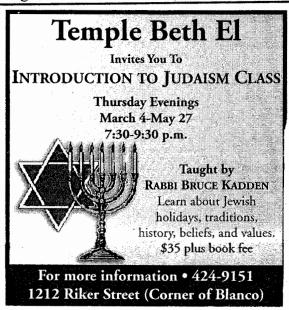
Los Gatos, CA—Another two-time-in-04 winner of NCEJ grants is Cong. Shir Hadash (R).

Its Introduction to Judaism course of 7 ½ months attracts 33 students, 3/5 not Jewish, at fees



of \$160/195 (member/non), including six books.

It also has an interfaith couples discussion group with 10 couples, mostly nonmembers, at \$150, and a matching Jewish buddies activity.



# SALINAS FINDS INTRO A HANDFUL

Salinas, CA—Temple Beth El (R) comes back in 2004 after a 3-year absence from the NCEJ grantee roster, with an Introduction to Judaism program that attracts 5 people. 4 of them not Jewish. It had 3 conversions the previous year.

The temple, says then-Rabbi Bruce Kadden (now in Tacoma, WA) introduces non-members to others after services, and invites them back. Free pamphlets on becoming Jewish are on a table in the social hall. Books on conversion are in the book cart in the main hallway.

# UJFs SHOULD DO AS SAN DIEGO DOES

San Diego—The UJF here provides an example for UJFs all across the country—Outreach is a valuable program—it can help bring in future UJF participants, among other good deeds.

UJF runs six classes of 3 2-hour sessions, both Taste I & II, attended by 197, 117 of them not Jewish. 23 reported an interest in converting. UJF has scheduled 6 classes for this year, says Rachel Zagursky, the outreach coordinator.

# Among student comments:

"The Rabbi was informative, well prepared and non-judgmental. She was generous with her time."

"I grew up without G-d and found this class so informative that I want to learn more so I can study more and get involved in a congregation."

"I especially appreciated the visit to the sanctuary to see the Torah scroll and learn about it."

"I enjoyed Taste I and look forward to taking a Basic Judaism class"

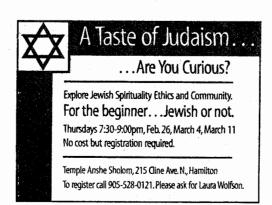


#### HAMILTON HAS HUGE TASTE TURNOUT

Hamilton, Ontario—Temple Anshe Shalom (R) gets 135 people, 4/5 of them not Jewish, to its 3-class Taste minicourse.

Many of the students, says educator Laura Wolfson, have connections to Jews, both personal and business; many are looking for "global conciliation."

The temple had 5 conversions the previous year.



#### MISSISSAUGA DINNER ISN'T TO TASTE

Mississauga, Ontario—Coupling a \$22 Shabbat dinner to a subsequent teaching service at Solel Synagogue brings out only one-nonJew.

The ad for Shabbat Across Peel states that dinner pre-registration is required, and invites "all members of the community."

NCEJ comment: The combination detracts from any intent to draw non-Jews. Inviting people to learn about Judaism should be as non-obligatory as we can make it, as welcoming and easy as can be.

### DENVER INTRO COURSE HITS NEW PEAK

Denver—Rocky Mountain Rabbinical Council gets a record attendance for its summer 04 Intro program. Fee is \$360, single or couple, with 4 books. Synagogue affiliation is not a requirement, but students are asked to have a rabbinic sponsor. 42 people attended, with the 27 non-Jews all expressing an interest in conversion, reports coordinator Betsy Epel

Participation is a mix of synagogues. Each month the students of all Intro classes are invited to shul-hop, visiting a different synagogue. They sit together, meet afterward for discussion with the rabbis. Every few months there's a Shabbat dinner; there's a tour of Jewish Denver, and now there's a Coffee & Conversation at a Starbucks.

In 2004 a management consultant team evaluated the program, interviewing students from the past 3 years.

#### WORD GROWS FOR MIAMI'S TASTE PLAN

Miami—Temple Israel of Greater Miami (R) has 58 people respond to its ads for a 4-session Taste of Judaism course in the Miami Herald and Biscayne Times. 38 came in because of word of mouth. "More came for the 2<sup>nd</sup> and 3<sup>rd</sup> sessions and the class continued to grow," reports Linda Levin, outreach coordinator. About a fourth were not Jewish.

Four people asked about the community-sponsored Intro program. There were 2 conversions in the previous year.

The temple had anticipated a much smaller response to this Feb.-March 2004 course because the previous one had been in October 2003. More young people and unaffiliated responded to this one.

The temple plans to continue offering the course twice yearly. It sees a "direct benefit."

# The Only Requirement... That You're A Jew Or A Non-Jew.

Rabbi Richard Birnholz' Course, Introduction to Judaism and Jewish Spirituality, is ideal for Jews, Non-Jews, Interfaith Couples and Unaffiliated Jews.

During this 9 week course, which begins Tuesday, October 14 at 7:00 PM, you will learn about the nature of Judaism; God, Torah, worship, Jewish holidays, marriage and other Jewish life cycle observances. Call 876-2377 for registration information for this informative course. There is no tuition cost, but there are course books to purchase.



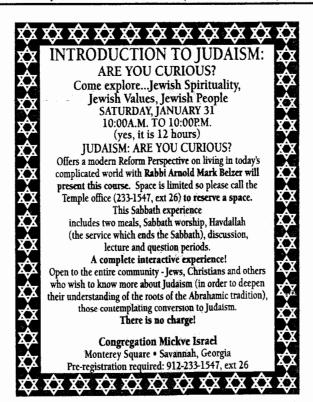
for more info: (813)876-2377 or www.zedek.org 3303 W. Swann Av. Tampa

#### TAMPA CONTINUES DRAWING CROWDS

Tampa—Cong. Schaarai Zedek continues its winning streak—with winning ads—in the latest Introduction course it's brought to our attention.

The 9-week no-fee class had 100 students, half not Jewish. There were 14 conversions the previous year. "The best year yet," says program director Sherry Stein, "& all joined the temple!"

The ads are just about the best in the country. We've reproduced a number. (813-876-2377)



(continue on page 8)

# NATIONAL CENTER TO ENCOURAGE JUDAISM -- APPLICATION, 2005-2004 Box 651, Silver Spring, MD 20918 - 301-593 - 2319 - Fax 301-593-2249 - E-mail: NCEJudaism@verizon.net

NCEJ grants, for year 2004-2005 programs, are for a maximum of \$1000 up to one-half the cost of the secular (non-Jewish) press or periodical advertising. Programs must be open to all; those limited to interfaith are eligible for one-half the regular awards. Grantees may win a 20% bonus atop their basic grant, if you received an NCEJ ad grant the previous year, for a \$1200 maximum. We help you let people in the broad community know they are welcome to obtain information about Judaism. Eligible courses are of two types: 1) Introduction to Judaism, Taste of Judaism, Basic Judaism, or similar classes. 2) Adult Education classes of interest to prospective converts—these ads must state, "Open to All" or "Open to Jews and non-Jews." Ineligible are such ads as: Institutional, High Holy Day, Shabbat or Shabbaton, membership, Hebrew, Chanukah, Passover or lectures not of interest or help to prospective converts. Aborted programs are ineligible.

Send in your completed applications <u>after</u> your program starts. **Include** <u>demographic information and class reaction</u> as requested; a <u>copy of the ads</u> (for radio/tv, of the text) and of the <u>specific billing</u>. We welcome your expanded comments. You are eligible for two grants yearly for separate programs in different quarters. Grants are at NCEJ's sole discretion.

(For Outreach Shabbat grants, fill in Sections 1 & 3; for course grants, fill in Sections 1 & 2.)

(1)Organization	Organization Cong. membership numbers		membership numbers_	Date					
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prepared. You must	have a rack or tab	le in an open area, wit	h pamphlets for th	e free taking any time.	Details necessary.				
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Student comments o	n class (welcomed;	use separate sheet):							
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Your thoughts/sugg	estions about classe	es, alternatives, follow	-ups (separate she	et):					
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Would you hold thi	s service again?	When?	_How would you cl	hange it?					
What advice would y	ou give other synag	gogues planning such a	n event?						

#### SAVANNAH COURSE RUNS ALL SHABBAT

Savannah, GA—Cong. Mickve Israel (R) attracts some 60 people, ¾ of them not Jewish, to its free, 12-hour Shabbat Introduction to Judaism program. This included 2 meals.

Ten are interested in converting, the "largest and most diverse class to date," says Administrator Anne Maner. There were 4 conversions in the previous year.

"We plan on producing recordings of the class, since interest in this was high."

Among comments: "We felt like we were part of the family & not outsiders looking in."

#### ALL EYES IN IDAHO ON BOISE TASTE

Boise—Cong. Ahavath Beth Israel (R&C) gets its third grant from NCEJ for its largest Taste class yet—85 altogether counted at the 3 sessions. It drops its previous fee this time.

"We have obtained several interfaith couples as members," Outreach Chair Harriet Bodesheim notes, and "working with several on conversion (3 currently)." "Taste' really brings goodwill in the community by more understanding of Judaism."

An Introduction-type course is to run Jan.-May this year.

# GREENSBORO TASTE A LIVELY TOPIC

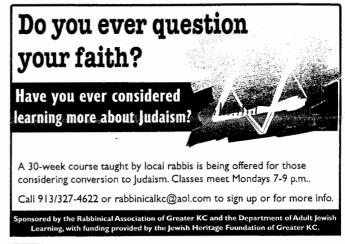
Greensboro, NC—Temple Emanuel (R) returns to NCEJ ranks after a 6-year absence—after receiving 4 straight yearly grants--with a Taste program that attracts 44 people, 3/4 of them not Jewish. Six are interested in converting. Two converted the previous year.

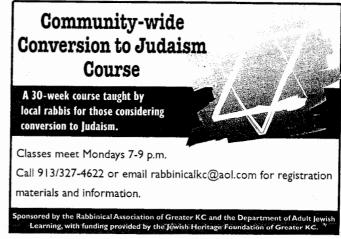
"Our response was fantastic!" says Administrator Diane Press.

## KC CONVERSION IS REALLY UP-TO-DATE

Overland Park, KS—Greater Kansas City Rabbinical Ass'n has 33 attending its Community-Wide Conversion to Judaism class. Fee is \$125 for textbooks. Rabbi Amy Wollk Katz developed the course curriculum. Reform, Conservative and Orthodox rabbis help teach the class.

More about this next time, but we wanted you to see the ads run for the course.





NATIONAL CENTER TO ENCOURAGE JUDAISM Box 651 Silver Spring, MD 20918

<u>Winter-Spring 2005 – 5765</u>

No. 05 - 01

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If Jews Can Be a Kingdom of Priests
Each Jew Can Be a Priest
We All Can Reach Out
Judaism Can Grow...
And NCEJ Can Help You